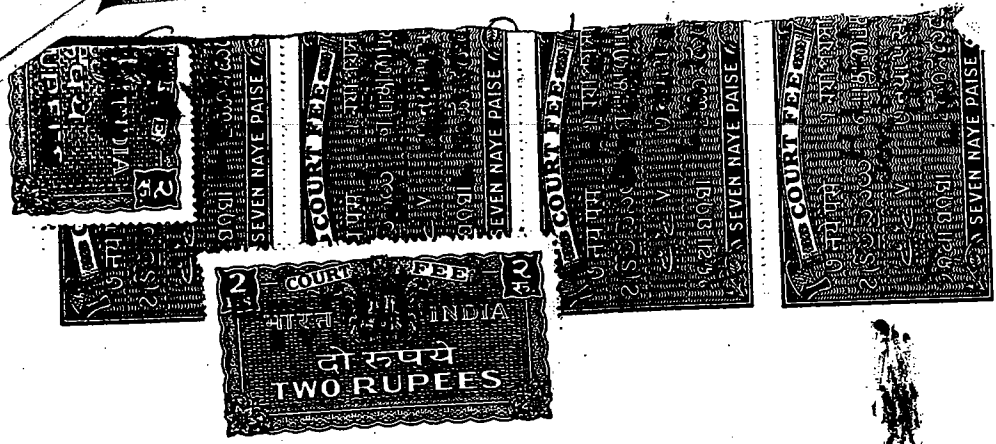


75



APPLICATION FOR COPIES

1. No. & date of application: -380/16-5-2001
2. Name residence and Description of application: -S.N.Singh,
ASSTT.MANAGER (D)F.S.D.Dhanbad.
3. Specification of paper to which copy is required: -G.C.of
Valuation Khatian and Possession map I.C.Title deed for
Khadya Nigam E.A.Case No. 109/61-62 Mouza -Barmasia.
4. Case of proceeding in which such paper is to be found or was
filled.
5. Ordinary searching fee deposited in court fee Stamp.
6. Extra searching fee deposited in court fee .Expendition fee
in court fee Stamp.
7. 1 annas Stamps
 6 annas sheet filed
 9 annas with
8. Number & sheets in plain pper with application.
9. Court fee stamp for certified copy.
10. Name of office or Department where the paper in question
is to be found:- R.R.Dhanbad.

(145)

पत्रांक ३२६
घोषा

जिला मुख्यालय
आजमे पदाधिकारी
खानवा

पत्रांक
सेवा में,

वरीय मैत्रीय पत्रांक
२५० सी० आई० २५०

विषय: २५० सी० आई० के आधिकारिक
भूमिका-कक्षा में सुरक्षा
करने के संबंध में

प्रश्न: आपका पत्रांक २५५ दिनांक २१/१०/७३

महोदय, उपरोक्त विषय एवं प्रश्न के
साथ कक्षा है कि पूर्व में विद्यमान
२५० आजमे अभिलेख के नक़्शों पर
छूट छूट स्थानों पर सुरक्षा कर आपके
पास भेजा जाता है।

निश्चय

अंक

नक़्शा एक प्रति में

Original kept in office chest
for safe custody.

B. K. Patra
(B. K. Patra)
Asst. Secy. to Govt.
Educ. Department of India
Bhubaneswar

जिला मुख्यालय
आजमे पदाधिकारी
खानवा

Original kept in office chest
for safe custody

B. K. Patra
B. K. Patra, I (G)

PART PLAN OF VILLAGE BIRMANIA
 THANA NO-4, TALUK SHARDA (D.A.B.)
 PRAGRANJ-SHARDA DIS-SHARDA

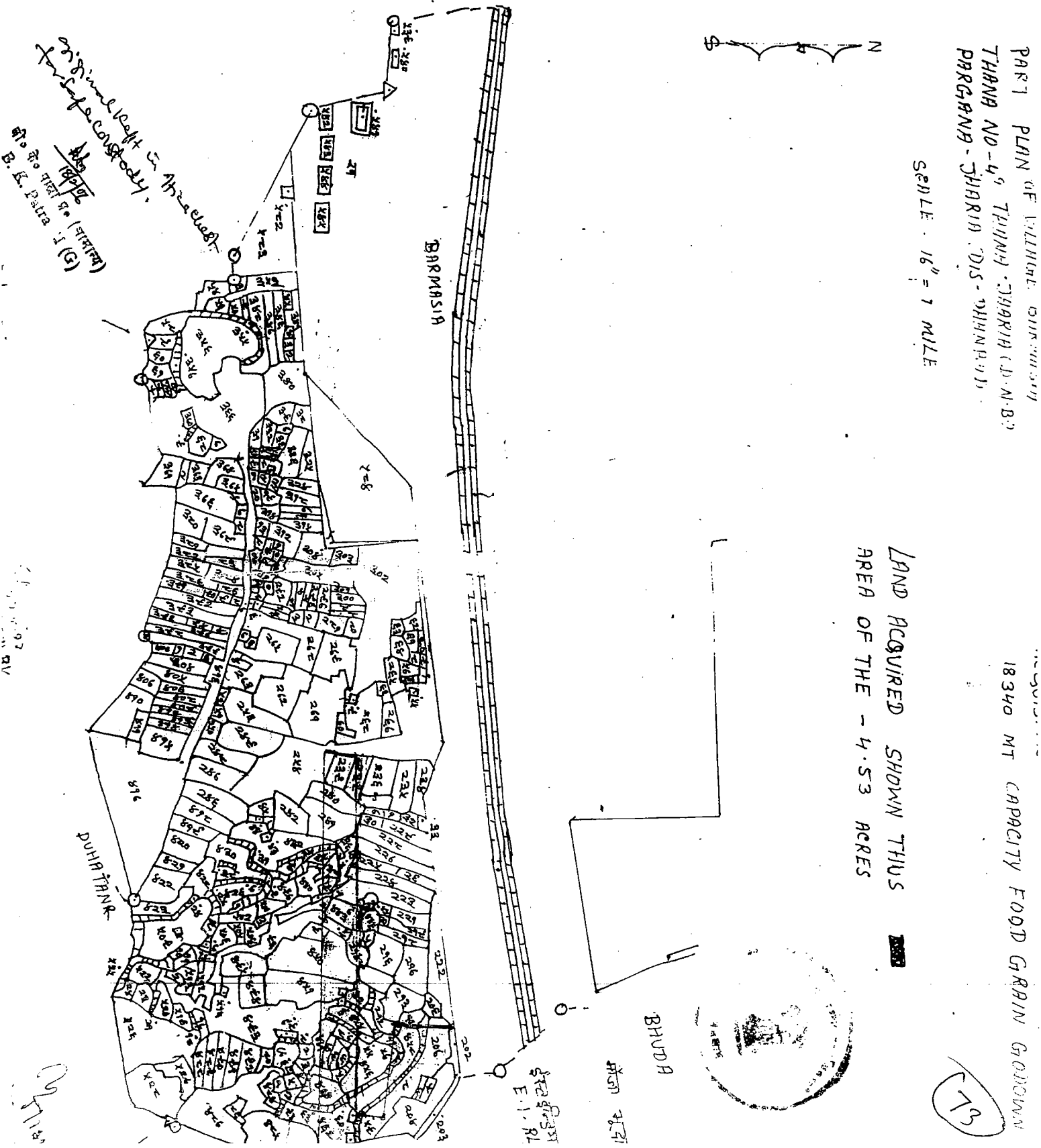
SCALE - 16" = 1 MILE

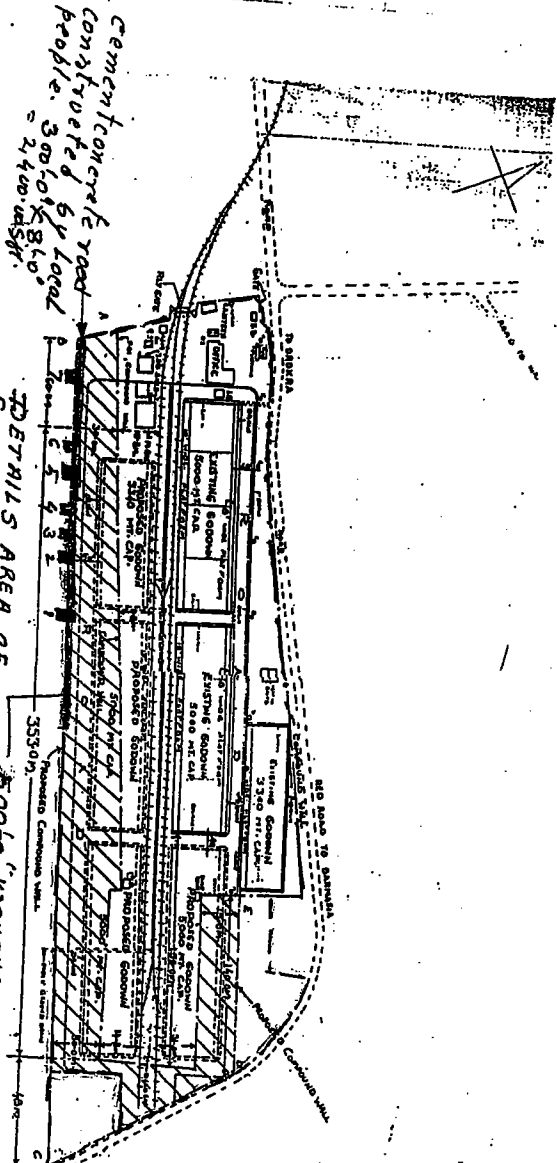
LAND ACQUIRED SHOWN THUS
 AREA OF THE - 4.53 ACRES

18340 MT CAPACITY FOOD GRAIN GODOWN

13

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|---------------|---------------|
| 84/5 p. 0-03 | 84/5 p. 0-03 |
| 84/1 p. 0-08 | 84/1 p. 0-08 |
| 84/2 p. 0-08 | 84/2 p. 0-08 |
| 84/3 p. 0-09 | 84/3 p. 0-09 |
| 84/4 p. 0-02 | 84/4 p. 0-02 |
| 84/5 p. 0-02 | 84/5 p. 0-02 |
| 84/6 p. 0-02 | 84/6 p. 0-02 |
| 84/7 p. 0-02 | 84/7 p. 0-02 |
| 84/8 p. 0-02 | 84/8 p. 0-02 |
| 84/9 p. 0-02 | 84/9 p. 0-02 |
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| 84/69 p. 0-02 | 84/69 p. 0-02 |
| 84/70 p. 0-02 | 84/70 p. 0-02 |





| DIAMETER | NUMBER | AREA |
|----------|--------|-----------|
| 12" | 1 | 113.10 |
| 18" | 1 | 254.34 |
| 24" | 1 | 452.16 |
| 30" | 1 | 706.86 |
| 36" | 1 | 1017.36 |
| 42" | 1 | 1418.88 |
| 48" | 1 | 1821.44 |
| 54" | 1 | 2325.12 |
| 60" | 1 | 2930.00 |
| 66" | 1 | 3636.12 |
| 72" | 1 | 4443.36 |
| 78" | 1 | 5351.72 |
| 84" | 1 | 6361.20 |
| 90" | 1 | 7471.80 |
| 96" | 1 | 8683.52 |
| 102" | 1 | 9996.36 |
| 108" | 1 | 11410.32 |
| 114" | 1 | 12925.44 |
| 120" | 1 | 14541.60 |
| 126" | 1 | 16258.80 |
| 132" | 1 | 18077.04 |
| 138" | 1 | 19996.32 |
| 144" | 1 | 22016.64 |
| 150" | 1 | 24138.00 |
| 156" | 1 | 26360.36 |
| 162" | 1 | 28683.72 |
| 168" | 1 | 31108.08 |
| 174" | 1 | 33633.44 |
| 180" | 1 | 36259.80 |
| 186" | 1 | 38987.16 |
| 192" | 1 | 41815.52 |
| 198" | 1 | 44744.88 |
| 204" | 1 | 47775.24 |
| 210" | 1 | 50906.60 |
| 216" | 1 | 54138.96 |
| 222" | 1 | 57471.32 |
| 228" | 1 | 60904.68 |
| 234" | 1 | 64439.04 |
| 240" | 1 | 68074.40 |
| 246" | 1 | 71810.76 |
| 252" | 1 | 75648.12 |
| 258" | 1 | 79586.48 |
| 264" | 1 | 83625.84 |
| 270" | 1 | 87766.20 |
| 276" | 1 | 91997.56 |
| 282" | 1 | 96319.92 |
| 288" | 1 | 100733.28 |
| 294" | 1 | 105237.64 |
| 300" | 1 | 109833.00 |

DETAILS AREA OF ENCRICHMENT 5
 Plot No-451 - 60'0" x 8'0" = 532.00 sqft.
 2) " " " - 36'0" x 1'4" = 46.00 sqft.
 3) " " " - 40'0" x 1'3" = 55.00 sqft.
 4) " " " - 11'0" x 2'0" = 22.00 sqft.
 5) " " " - 28'0" x 1'6" = 42.00 sqft.
 6) " " " - 26'0" x 4'0" = 108.00 sqft.
 7) " " " - 72'0" x 5'0" = 360.00 sqft.
 8) Cement concrete road 8'0" x 300'0" = 2400.00 sqft.

TOTAL AREA = 7565.00

= 17.36 decimal

= 17 decimal

U. KONDAR
 A.M. CIVIL
 C.I. (ESD)
 DHANBAD (Camp at RANCHO)

1. Encroachment with EC Road 300'0"
2. Encroachment with kachcha
3. Encroachment with permanent structural wall
4. Proposed boundary wall
5. Existing boundary wall
6. Land Required.

THE FOOD CORPORATION OF INDIA
 LAYOUT PLAN SHOWING PROPOSED FOOD GRAIN GODDOWNS OF 16540 CAPACITY AT DHANBAD.
 SCALE - 1" = 100'0"

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |

A.G.M CIVIL 4/3/86
 R.O. RANCHO