

**FOOD CORPORATION OF INDIA**  
**ZONAL OFFICE (NORTH)**  
**A-2A-2B, Sector – 24**  
**NOIDA**

**Direct Recruitment of Sportspersons against Sports Quota**

**Food Corporation of India** (hereinafter termed Corporation), one of the largest Central Public Sector Undertakings, dealing with Food grain supply chain Management, intends to recruit 12 (Twelve) meritorious sports personnel as **Assistant Grade III (General/Depot)** in IDA Pay Scale of Rs.9300–22940/-. Applications are invited from Indian Nationals fulfilling the prescribed qualification, experience; age, etc. for the disciplines indicated below:

Sr. No.	Discipline	Number of	Gender
		vacancies	
1.	HOCKEY	05	Male
2.	CRICKET	04	Male
3.	FOOTBALL	05	Male
4.	TABLE TENNIS	02	Female
	TOTAL	16	

2. **Age Limit:** Between **18-27 years** as on 05/07/2012.
3. **Educational Qualification:** **Graduation in any discipline** from recognized University, and with proficiency in use of Computers.  
**The Educational qualification can be relaxed in case of exceptionally outstanding sportspersons**
4. **Eligibility:** In any of the above disciplines, the person should, in the year immediately preceding his application for recruitment in the Corporation have represented
  - i) A University in the Inter University Tournament conducted by the Inter University Sports Board; and / or
  - ii) A combined University team in the National and World Universiade International competition; and / or
  - iii) A State in the National competition ; and / or
  - iv) The country in any International competition

**Note:** a) Players who have represented the country in the Indian National Team or in the combined university teams in the international events shall be given preference.

b) The Certificate for representing a University in the Inter-University or a State in India in a National or for representing India in an International competition in one of the recognized Games/Sports will be valid only when signed personally by the Dean/Director or the officer overall in-charge of sports in the university or the Secretary of the State Association or the Secretary, National Federation/National Association respectively.

5. **General Condition:**

- a) Employees of the Central/State Govt./Public Enterprises should forward their applications **through proper channel** to reach the Corporation before the last date notified below. Direct applications shall not be entertained.
  - b) The Corporation may, at its discretion, relax qualification and age in appropriate cases in accordance with the rules.
  - c) Mere submission of an application and fulfilling the eligibility criteria would give no right to any person for interview/selection.
  - d) All appointments will be subject to the Rules and Regulations of the Corporation and/or directives of Govt. of India, in force from time to time.
  - e) The above mentioned posts carry IDA pattern pay scale and usual allowances such as , DA, HRA, etc. Other benefits like CPF, Gratuity, Leave Travel Concessions, Leave Encashment, Medical Reimbursement, Conveyance Reimbursement etc. shall be applicable as per the rules of Corporation as amended from time to time. Gross emoluments would vary depending upon place of posting.
  - f) The Prescribed qualification, eligibility, age limit etc. shall be reckoned as on 05/07/2012.
6. Self attested photocopies of all documents in respect of proof of age, qualification, Sports achievements experience, caste, etc. should be attached with the application. Original Certificates would be required for and scrutinized at the time of interview.
  7. Any attempt to influence the corporation in any manner would disqualify the candidature and lead to rejection of his application.
  8. No correspondence will be entertained about the outcome of the application.
  9. Candidates should satisfy themselves that they fulfill the required eligibility, education qualification, age, etc. before applying for the same.
  - 10 Application not in the prescribed format and/or incomplete applications shall be summarily rejected.
  11. **Selection Procedure:-** Applications received up to the prescribed date will be scrutinize by Food Corporation of India. Short listed candidates will be called for trials/ interview and verification of original documents.
  12. **How to Apply :**
    - i) Application shall be neatly typed /filled in the prescribed format in A-4 Size paper.
    - ii) Attested Xerox copies of all the required documents in support of Age, qualification, sports achievement, caste etc. are to be attached with application form.
    - iii) Applications complete in all respects & duly signed by the applicant be placed in a sealed envelope.
    - iv) The envelop shall be super scribed with the words **“APPLICATION FOR THE POST OF ASSTT. GRADE III (GENERAL/DEPOT) UNDER SPORTS QUOTA”**.

v) The envelope containing the applications complete in all respects be sent by ordinary post to :- **The Secretary (Zonal Sports Promotion Committee),  
Food Corporation of India,  
Zonal Office (North),  
A-2A-2B, Sector – 24  
NOIDA**

vi) The applications should reach at above address by 03/08/2012. For candidates belonging to **J&K** and NE States, **last date for receipt of applications will be 10/08/2012.**

vii) The applications reaching beyond the above mentioned last date will not be accepted.

viii) The Corporation will not be responsible for postal delay or delay due to any other reason.

**13.** The decision of FCI authorities in all matters related to acceptance or rejection of the application, mode of selection etc. will be final and binding to candidates.

**14.** Selected candidates will be liable to be posted in FCI Hqrs. or North Zone, consisting of Uttar Pradesh, Punjab, Haryana, Rajasthan and J&K Regions.

**15.** Selected candidates will have to execute a Bond for serving the Corporation for a minimum period of 5 years.

**16.** The Corporation reserves the right to accept or reject any or all applications, without assigning any reason.

**APPLICATION FOR THE POST OF ASSISTANT GRADE – III (GENERAL/DEPOT)**



<i>E-mail ID</i>																	
<i>Phone (R)</i>																	
<i>Mobile</i>																	
<i>Office</i>																	

09. **Marital Status**                      *Married*                                            *Unmarried*                     

10. **Educational Qualification :-**

<i>Sl. No.</i>	<i>Academic/ Professional Qualification</i>	<i>Name of the Institute / University</i>	<i>Year of passing</i>	<i>Duration of the Course</i>	<i>% of Marks obtained</i>	<i>Class/ Division/ Grade</i>	<i>Remarks, if any</i>

11. **Computer Proficiency:** \_\_\_\_\_  
 \_\_\_\_\_

12. **SPORTS ACHIEVEMENTS :-**

<i>Sl. No.</i>	<i>Represented</i>	<i>Yes/No</i>	<i>Year in which represented</i>	<i>Discipline</i>	<i>Achievement</i>
(i)	<i>A University in the Inter University Tournament conducted by the Inter University Sports Board;</i>				
(ii)	<i>A combined University team in the National and World Universiade International competition;</i>				
(iii)	<i>A State in the National competition ;</i>				
(iv)	<i>The country in any International competition ;</i>				
(v)	<i>Any other (please specify)</i>				

13. **Details of Achievements**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

14. Presently employed : Yes  No

if yes, details thereof : Name of the  
Organization: \_\_\_\_\_

Post held : \_\_\_\_\_

Pay scale : \_\_\_\_\_

Gross Emoluments : Rs. \_\_\_\_\_/- p.m.

15. List of documents attached (Attested photocopies only)

- a. Age Proof (Certificate of 10<sup>th</sup>)
- b. Proof of Educational Qualifications
- c. Sports Certificates
- d. Caste Certificate (In case of SC/ST/OBC-NCL)
- e. Any other


**Declaration**

*Certified that the information furnished above is true and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any point of time, my candidature / appointment may be cancelled / terminated without any notice. I also declare that I am citizen of India by birth / domicile.*

Signature of the Applicant \_\_\_\_\_

Name of the Applicant \_\_\_\_\_

Place : \_\_\_\_\_

Date : \_\_\_\_\_