F. No. 7-1/2020-S&I
Government of India
Ministry of Consumer Affairs, Food & Public Distribution
Department of Food & Public Distribution
(Storage & Research Division)

Krishi Bhawan, New Delhi
Dated: 04.05.2020

To,
The Principal Secretary,
Government of Madhya Pradesh,
Department of Food, Civil Supplies & Consumer Protection,
Mantralaya, Vallabh Bhawan,
Bhopal, Madhya Pradesh – 462004


Sir,

I am directed to refer your letter No. F-5-15 (1-1KA2019)/2018/29-1 dated 23.04.2020 on the subject cited above and to convey that on due consideration of circumstances explained in your aforesaid letter, the joint team inspection reports submitted by team constituted for inspection of wheat to be procured during RMS 2020-21, and the rainfall data provided by the state Govt. and IMD for the relevant period, the Competent Authority has approved relaxation in Uniform Specification for luster loss wheat in the state of Madhya Pradesh to reduce the hardship of farmers and to avoid distress sale of wheat during RMS 2020-21 as per the particulars given below with immediate effect:

<table>
<thead>
<tr>
<th>S.No</th>
<th>Revenue District</th>
<th>Percentage of relaxation in luster loss wheat</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Damoh, Niwari, Annupur, Ummaria, Jhabua, Alirajpur, Dhar, Badwani, Khandwa, Burhanpur *Indore, Chindwara, Dindori, Panna, Narsinghpur, Sidhi and Singrauli</td>
<td>Upto 10%</td>
</tr>
<tr>
<td>2.</td>
<td>Ashok Nagar, Gunna, Bhind, Satna, Balaghat, Jabalpur, Katni, Ujjain, Ratlam, Khargone</td>
<td>Above 10% and upto 20%</td>
</tr>
<tr>
<td>3.</td>
<td>Tikamgarh, Gwalior, Datia, Morena, Rajgarh, Harda, Mandsaur, Neemach</td>
<td>Above 20% and upto 30%</td>
</tr>
<tr>
<td>4.</td>
<td>Shivar, Rewa, Dewas, Chattarpur, Raisen</td>
<td>Above 30% and upto 40%</td>
</tr>
<tr>
<td>5.</td>
<td>Seoni, Agarmalwa, Shajapur</td>
<td>Above 40% and upto 50%</td>
</tr>
<tr>
<td>6.</td>
<td>Sheopur, Hoshangabad, Sagar</td>
<td>Above 50% and upto 60%</td>
</tr>
<tr>
<td>7.</td>
<td>Shahdol, Betul</td>
<td>Above 60% and upto 70%</td>
</tr>
<tr>
<td>8.</td>
<td>Sehore, Vidisha, Bhopal</td>
<td>Above 70% and upto 80%</td>
</tr>
</tbody>
</table>

* In the districts Indore, Chindwara, Dindori, Mandla, Panna, Narsinghpur, Sidhi and Singrauli approaching was not possible due to COVID 19, hence relaxation in lustre loss wheat grains is granted upto 10% without any value cut based on rainfall data obtained from IMD.
i. Lustre loss wheat containing upto 10% affected kernels may be purchased without any value cut.

ii. Lustre loss wheat containing more than 10% and up to 80% affected kernels may be purchased with 1/4th of one full value cut on flat basis i.e. with reduction of Rs. 4.81/- per quintal from the MSP of Wheat.

iii. Wheat so procured shall be stacked and accounted for separately.

iv. Wheat stocks procured under relaxed specifications will be liquidated on overriding priority basis.

v. Any financial or operational implications due to this relaxation will be the responsibility of the State Government.

Yours faithfully,

(Vishwajeet Halder)
Deputy Commissioner (S&R)
Tel: 23382820

Copy To:
1. Chairman-cum-Managing Director, Food Corporation of India, New Delhi.
2. Executive Director (Commercial) FCI, New Delhi.
3. Executive Director (QC) FCI, New Delhi.
4. General Manager (QC), FCI, New Delhi.
5. General Manager (Procurement), FCI, New Delhi.
6. Executive Director (West), FCI, New Building, Rajendra Nagar, Dattapada Road, Borivali (E), Mumbai-66.
7. The General Manager (Region), FCI, RO, Chetak Building, M.P Nagar, Zone-II, Bhopal-462011.
8. The PPS to Hon’ble Minister, CA, F & PD, Krishi Bhawan, New Delhi.
9. The PPS to Hon’ble Minister of State, CA, F & PD, Krishi Bhawan, New Delhi.
10. Director(Policy)/Director(FCI)/Director(Movement)/DC(S&R)/US(Py-I/US(BP)/AD(QC), Hqrs./ CGAL/IGMRI, Hapur.
11. PPS to Secretary (F&PD)/PS to AS&FA/PS to Additional Secretary(P&FCI)/PS to JS (Storage)/JS (Impex & EOP)/JS (BP and PD)
12. Section Officer, FC A/Cs
13. Director (Technical), NIC, DFPD, Krishi Bhawan, New Delhi with the request to put in the website of the Department.